Foreword

For years I have always had the feeling, a very special book to write, but did not know about the unusual topic.

By coincidence, I learned from a friendly couple from the Indian faith and the lifestyles of the Bishnoi. Because of this way of life in German-speaking countries are no literature, gave me the idea of not going to write about it.

According to the lifestyles of the Bishnoi live my wife and I have been unconsciously few years. More specifically, my wife has been 21 years. The more we look at this issue, we will increasingly clear that we are on the right path.

It was very difficult to see on the Bishnoi to learn because it proportionate to the population of India's only very few people there, so live.

This book is very well suited for people that are looking for a life form that include the world from an ecological catastrophe preserve.

It's worth it, to feel in a different way to live, which makes emotionally satisfied and many turns for the better.
It would return a harmony between animals, plants and people are gone.

There is not a better feeling of humanity a way to have shown that it is worthwhile in every respect to go.

I very much hope that I many people with this book will reach, and some, I hope very much that can convince, and to live and the world a small chance to give to survive.

For specific questions relating to this book, I am happy to assist you. You can contact me at:
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Hans-Juergen Otte

Bishnoi - guardians of wilderness

When the dawn illuminates the horizon and the sun rises in the east, light and shadow form the single Allen of solar radiation in the landscape of the desert. The pattern in the shape of sand dunes are changing every minute until the light fades so strong that everything disappears. Obviously, this lifeless, barren wasteland his name right - desert. It is an extension of the Arab Sahara desert. It is quite in the middle between Pakistan and India and is seen as the great Indian Thar desert.
Is it a real desert? Apparently yes! It is a harsh environment with banned temperatures of over 50 degrees in the summer and below zero degrees in winter nights. The heat is exacerbated by hot, dry winds and the cold by icy winds. These harsh conditions make the country deserted, especially if the rains every year anew absent. There is no water on the surface. Where it is what it is more salt water than drinking water. There are few deep wells. The unreliable supply of water and food, and poor feeding opportunities is the life for humans and animals to take risks.

And yet there are many plant species abundant life in pflanzenwachstumsfördernden areas of steppe to plant trees and salt to Dürr plants. These plants eat a variety of living creatures, the first in the food chain, which is the food chain in the desert further.

A greater number of insects is present. The predominant the ant and the grasshopper. There are many species of land vertebrates, to Dracheneidechse and poisonous snakes, the other snakes, birds and insects eat. Here is the original home of the antelope, wild boar.

The desert is home to many resident birds there, especially the sand chicken. During the winter, there is also a migratory cranes, which come from temperate regions. Of the birds of prey is the yellowish-brown eagle is the largest. The hawk and eagle are the tigers of the sky.

The wolves represent the tip of the pyramid of life in the desert dar. the vultures, including the king vulture, the general scavenger.

Since a period of less than 1 million years hardly makes a biological change is the existence of a large spectrum of life in the desert a heroic struggle of the survivors.

The desert bloom twice a year. The flowers vary from magnificently to großgetupft. The fruits are juicy and colorful, bitter but nutritious. In the spring bloom the barren plants in the rainy season annuals bloom plants.

The settlements are established cosmopolitan - Hindus, Muslims Bishnoi and live harmoniously together. What sheep, goats, cattle and camels, it is over-population.

There are traces of civilizations, the 2,500 years before Christ existed. Even the recently discovered ruins of Kiradu l. are 000 years old. They represent the golden era of desert dar.

At the time, many were attracted intruders. Theft, and appropriations have Ausplünderungen the lives of the inhabitants changed. In an open society, a fortified and closed culture.

From needs was greed and arbitrary felling of trees and killing of animals made great landscape sections treeless and lifeless. Drought, famine, poverty and migration were the rule.

The Bishnoi are a peaceful Rajasthani community, to the inviolability of all life believe. Their respect for life includes not only humans and animals, but also plants. My village stands in the Rajasthan harsh landscape, because his tree stocks always different animal species inhabited.

**Protection of life**

The vision of the holy Jambeshwar revealed in the road turn to Gurah. The central theme of the faith-Bishnoi, a devotion to life, you can see the grove of Khejri trees, green welcome splashes of colour in the otherwise barren landscape supply and Gazelle spots, our passing SUV, without fear, and only moderately interested, and Rebhuhnschwärmen in the bushes along the road, seeking protection. An idyllic, peaceful scene, and one which in the areas of Rajasthan is to be found,
where the Bishnoi established.

For the Bishnoi is the protection of life is a sacred responsibility that is provided by its founder, Jambeshwar survived, as he proposed more than 500 years, the first convert his philosophy for the protection of all life took place. You get almost a umheimliches feeling that the Bishnoi with the animal and plant species are closely related to their own Art In any case, you have the same enemy - the human hunters.

Jambeshwar was Pipasar born in 1451, at the time of the ruler Marwar. The young Jambeshwar, son of the village leader, ereignisloses lived a life as any other village boy, until his 25th Year of life. He led daily sheep and cattle herds his father to the pasture to graze. In these hours of loneliness deepened in the young shepherd a passionate love of nature and their animals, which they nourished. Jambeshwar loved all animals, especially cats.

Then he had to watch helplessly 1476, as the country devastated by a drought. He let the people who live there the leaves from the trees down to the cattle feed them.

He watched as wild boar was hunted for food. The young, susceptible Jambeshwar saw his sanctuary in a desert has been transformed. And so woke his vision - that man and nature live in harmony, that life is only possible if you live.

Over the years, he developed a doctrine that arise from 29 basic doctrines together. Therefore, his followers called Bishnoi, Previous, which means 20 and noi, was 9. As an itinerant preacher, the sand dunes of Rajasthan to the pulpit, allowing for a series of trailers that are equally determined, we said. Today we appreciate his followers in Rajasthan to approximately 300,000 kindred.

Every Bishnoi settlement is a distinct ecosystem that - full of vegetation and animals. Even jackals, wolves and foxes are there. If wolves or jackals howl stop, this will be interpreted as a bad omen. This is an important connection to the Bishnoi ecosystem. The Bishnoi is a large, nice and hard-working people who are employed as farmers. Their dress is white. The hard work of Bishnoifrauen shapes their looks and their female figure. They are colorful and remain the guardians of their culture. They surpass the men to charm and delight.

The arable farming is a gamble, they play every year. Their fields are open and the damage of birds and other animals as part of the growing system of Bishnoi.

We must not think that the Bishnoi backward tribes and the environment are just a tradition of their culture. The Bishnoi are an enlightened nation. They are the masters of their country. Many of you are involved in national and state politics.

Their contribution to environmental protection is worth living. The desert wilderness and pronounced her life would be gone, there would be no Bishnoi. The areas of the Bishnoi are the best examples of a biological reserve.

People who are dying, trees and animals in order to save

Khejerli - this quiet village in the Thar desert, about 250 years before the scene of the bloody sacrifice of 363 lives for the preservation of green trees, is on the way, a symbol of nature conservation in the world.

1730 What happened in the village Khejerli need with golden letters in the history of environmental protection to be written.
In the village Khejerli there were several Khejri trees. These trees can be set in the desert kahlsten roots drive and survive. Their leaves and fruits enter the cattle food. The Bishnoi cases never allow a tree and others that do not.

"If the head is covered, but the tree is saved, it is a good exchange," is a famous saying-Bishnoi.

According to the story began the massacre on a Tuesday in September 1730 during the reign of Maharaja Abhay Singh. They say that the Maharaja needed timber for the construction of his new palace and sent lumberjacks and soldiers going to Khejri trees in the villages of the Bishnoi to make.

The Bishnoi are protected by the teachings of their Guru Jambeshwar obliged to plant and animal life even risked their lives to protect and during the 500 years of its existence the price of their deference to Jambeshwar without hesitation paid.

When the soldiers began the Khejri trees to cases, the villagers asked them to stop and reverse or she would cling to the trees and they die. The leader of the soldiers ordered his men, anyone who clung to the trees, to decapitate. Then hugged Amrita Devi, a woman, the stem of a Khejri tree. Only when her head was cut off and fell on the floor, it was the woodcutters, the tree to make. In the meantime, however, the oldest daughter Ratni the position of the dead mother and was also beheaded. Two other daughters, Ansu and Bhagu were also martyrs.

The soldiers pecked their way through the people and trees in their quest for timber. Within one week gave 363 Bishnoi (69 women and 294 men and children) their lives for the teachings of their faith and thousands were ready to follow the same path to the salvation to go. In panic, because of the possible consequence of such killings bestialischer the soldiers retreated after Jodhpur.

The Bishnoi were burned and their dead and went then to Jodhpur to register with the King to complain. It gave them the geschockte Maharaja "tamrapata" - a written commitment that from now on in his kingdom tree no longer in a Bishnoi village like to be and no animals in the area of the Bishnoi killed.

This is only the dramatic example in which these believers their doctrine "Live life for all" to the logical conclusion brought. According to ancient texts Marwari was the first example in the summer of 1610 in the village of Rama Sari. After their attempt failed, woodcutters from abusing Khejri trees to have lost two wives, Karmani and Gauri Devi in the market place their lives.

The Bishnoi must always give victims when nature is attacked and, in such cases, those who sacrifice their religious brethren revered as a martyr.

We should mention that the Khejri tree is not only a rugged desert tree, but by the Bishnoi also very holy held.

In another case, 1653 in the village of 17 residents Lambelau beheaded, while the Khejri tree wanted to protect. The exact history of this, is not known.

In an undated case in the village Khejerli fällten Gopal Thakur Das Bhati and his men Khejri trees despite the protest of the Bishnoi. As penance gave Kheoni Devi, Notu Devi Mota Bishen Bhagat and the next day their lives.

Despite the command of the Maharaja Abhay Singh Bishnoi, however, were not entirely undisturbed before hunters and until the recent time, the Bishnoi with a song on the lips died. The saying "If the head off and the tree is alive, then it is worthwhile to live," Amrita Devi was granted,
when they massacre on the green Khejri tree died.

In little-known villages in the Rajasthan desert, men and women sacrificed their lives to an endangered plant or animal gejagtes within and outside the villages to save. The Bishnoi are unique in the devotion to the protection of all life forms, even with their lives defending.

1947 heard the 45jährige Arjun Ram Bhagtasani out of the village, near Jodhpur, shots from the direction of the village lake. He met Ratan Singh and his friends, the dogs hunted. Arjun went in between and was wounded. He died shortly afterwards in hospital.

1963, the Bishnoi Bhinyaram of Bhaner village, near Jodhpur, a group of hunters out and was shot dead. Chun Aram Rohichaktla out of the village, between Jodhpur und Barmer, died in a similar way. Several other Bishnoi were, in this context also wounded.

As Birbalaram in the village Lohavat even died in 1987, a gazelle's life to save, visited a commissioner of environmental protection, whose family for its support. As the events of historical heroism of the Bishnoi had heard, he decided to also Khejerli to visit. There, he was a place in the village showed no grass on the culm because of the bloodshed before 275 years to grow. Today, a monument Bishnoi with all 363 names on this course.

1990 called Birbal Khichar soldiers out on the edge of his village Lohavat hunted. He was shot dead. Later, his murderers were arrested and life imprisonment sentences.

**he 29 basic doctrines - philosophy of life**

1st Grossmütige and achtungsvolle relationship between women and men

2nd Never Kill a pet, no matter how small it is

3rd Never Eat Meat

4th Sheep and goats are not as pets, because they are eventually slaughtered

5th Kastriere not a bull, because he gives you new life

6th Always be satisfied

7th Think before you speak

8th Have understanding, to forgive

9th Stehle not

10th Not lie

11st Kritisiere not without reason

12nd Entsage greed, selfishness, anger, and anger

13rd Other comparisons are not with you

14th Pray three times each day
15th  The praise God every day awaken  
16th  Use only fuel such as coconut shell, clarified butter, dung  
17th  Each night fasting mondlose  
18th  Inner and outer purity  
19th  Bathing every day  
20th Only food to eat, which has been prepared by someone who is Bishnoi trailer  
21st Before using free milk, water and animal manure (fuel) of all living beings  
22nd Have compassion for all that lives  
23rd Cases never a tree beschneide no green tree  
24th No smoking opium  
25th No tobacco smoke, whatever form  
26th Do not drink alcohol  
27th No blue dress wear  
28th No contact to become new mothers and newborns to 30 days  
29th During the menstrual women must not work 5 days  

**Survival in the desert**

For centuries, an Indian community in the desert survived by the rules of a saint of the 15th Century. Even the current drought, the other disastrous effect, it means no harm.

In 1988, the Indian government the Bishnoi village Khejerli the first national natural monument to the death of 363 Bishnoi men, women and children in particular to do.

Everything Vivid, of whatever form, is the symbol Überlebenwollens desperate.

Animals and humans living on everything they can find just follow patterns of living, the environment even more barren auslaugen. The process of devastation increases. A screw without end hunger, a few exploits and Ausdörrung.

No wonder if the people here as a hostile nature experience and they develop little sense of how much they own of nature and the animals are closely related. But on the way of exploitation are always more people and animals to the deadly cycle of drought and hunger in the trap.

The Bishnoi are a prosperous and thriving community in this barren terrain. Their religion, more than 500 years of the reform Holy Jambeshwar founded, it is born out of the desert. My faith is deeply rooted in the participation of the people in the wilderness, where he lives.
The people of Rajasthan wear colorful clothes, in contrast to their graufarbenen environment. The men of the Bishnoi Farbtumult sting out of this immediately, because it knows. White turbans, of 9 yards long, white shirts and white dhotis, all surprisingly clean.

"Yes, water is precious here in our village, like everywhere in the desert, but we need to know, because Jambeshwar requires this. White shows dirt, colors hide him. If our body, our clothes not daily washing, then our thoughts can be clean?"

This color prohibition does not apply to their wives, the impressive colorful dressed, like all the women in rural Rajasthan. Bishnoi women wear blouses, which are dotted with stars, along with a pleated skirt, with all the same kastanienbraune and white patterns, and as sara (variation of sari) is known. The heavy gold jewelry they wear is a big part of her dowry - severe crescent nose rings, heavy Ankle Bracelets and imports from the city, as Plastikspangen and beads.

The love of the Bishnoi to plant and animal life has evolved over time, no way weakened. For 500 years put guards on platforms water and food for birds and four-legged, every day. Wherever Bishnoi community unberührbarer zones, "holy" protect nature, is the daily routine throughout the year. In such protected areas stripe shy animals, like black bucks, Chin Karas and other antelopes roam without fear.

Bishnoi live in villages with other communities. But in the vicinity of their fields they have bushes zones, which they "dandhi", which are small nature reserves. Hunters fear that, in such zones to come, because Bishnoi men are pretty bad, if they catch poachers. Again and again, until the recent time, one hears of Bishnoi, for the protection of animals against hunters and poachers their lives at risk. And of course they never kill an animal or eat his flesh. They can apply animals, as they are, as related in God's creation.

The beginnings of the faith of the Bishnoi were not easy. Thousands fled at the time of Rajasthan from hunger, thirst and death. Jambeshwar promised them the survival, even prosperity, if they respect for man and nature are working hard and patiently. Jambeshwar meditated about in a place called Sambhara, today there perform their pilgrimage rites to his memory.

They klauben the dry earth from the ground, then a hillside hinaufzutragen and be distributed in the place where the legendary meditation dune been. The rite reminiscent of the tireless work of ancestors who, in the hope of Jambeshwars promise to itself.

The Bishnoi penetrate with the finger nails into the bark of the Khejri tree, without him to be hurt. A touch with the other life. The Khejri tree is the symbol of the Bishnoi Auskommens in the desert. At each temple such a tree is growing, often through the building through.

Some Lebensweisheiten Jambeshwars:

- Working hard with your hands
- Follow the path of truth, non-violence, the fairness and purity
- Get the balance of nature and use the funds carefully
- Man survives not through food alone, but through respect for all aspects of life.

Health is the Bishnoi, a high value, which also contribute to the respect for life.

The Bishnoi are now a wealthy community. Many are dairy farmers and traders, often envied by others. But never consider the Bishnoi their success as a matter of course, but as a result of the balance between taking and giving.
Many rites are erdbezogen. One small scoops of sand hill and connects with the commemoration of Earth personal prayers and requests for a good harvest. But after each harvest is one of the earth and the animals that were their own. 30 - 40 kilos of grain, each aside for the Community feed courts, in accordance with the teachings of Jambeshwar.

"Animals have the same right to the fruits of the earth, so they give them - remember, you live with them on the same planet. Why versage them their share."

But not only the barriers between humans and animals, but also among the people themselves, tried Jambeshwar front of a half millennium dismantle.

The Bishnoi also in other respects a model for the Indian people is: You recognize the caste system, and both genders can equal work. They also encourage family planning. The Bishnoi no selfishness know what the water is concerned. There are, the lakes near the villages create, they maintained, cleaned annually by silt and me Khejri trees to replant, but anyone can freely use the lakes, people as well as animals.

Also slaughter animals such as goats and sheep, the Bishnoi taboo, you can breastfeed their thirst here. The Bishnoi even keep such animals not because it is often no other option than to kill them someday.

The Bishnoi also understand the danger of uncontrolled grazing of livestock too much. They have never kept sheep or goats, because of the impact that these animals on the environment.

The edicts of Jambeshwar Following is a Bishnoi never an animal or a tree kill. As vegetarians eat them after dark nothing more, in order to avoid an insect eating into their reach and accidentally be eaten.

Many Bishnoi have given their lives in an attempt to prevent poachers out, animals to kill. Such martyrdom on behalf of animals and plants has been before in the world has never, even in a society like India, cows are worshipped, and many other species are respected, because people largely to the rebirth and nonviolence believe.

Camels bring in containers of water to the people who live far away. The hardback, to a water hole is the condition of desert life. Water is scarce goods and agriculture in the desert depends on unpredictable rains. Meanwhile aware Jambeshwar had recommended to the dairy industry. Today it is the backbone of the economy Bishnoi. The animals are only used for milk production, not slaughtered.

It succeeds the Bishnoi the exploitation of the natural setting limits and yet - or perhaps precisely for that reason - to be successful economically.

Bishnoi deliver milk in villages and cities, even in periods of drought. In good times and in bad, the animals, a limited quantity of Khejriblättern feed. The milk yield will be reduced by 10-15%.

Even in the dry season the terrible 80s Bishnoi not felt the need as others, from Rajasthan to emigrate.

Many Bishnoi are uneducated and just blindly follow the commandments of their religion. The simple fact is for them that this way of life is always enough grain, milk and butter has been covered, without the sensitive environmental damage. A harmonisierender all living lifestyle has faith in religious principles and teachings compressed, and these rules, believing the Bishnoi, they are not mistaken.
Many verses Jambeshwars and his students are talking about trees, especially from the Khejri tree, with the botanical name "Prosopis cineraria.

"Let us sensitively with all living around. Why restrict never a green tree. All trees should be cared for with love. Khejri tree will always enjoy our protection."

The Khejri tree is deliberately planted in agricultural fields. His 30-metre deep roots enrich the soil. Multiple harvests are under Bishnoi farmers not uncommon. The tree is donating fruit, livestock fodder and humus. The love for him is paying off.

Women participate in agricultural work. In the villages Bishnoi women are a force that should not be underestimated, neither inside nor outside the municipalities. For centuries they became fierce defenders of land, animals and trees - from all elements of the religion, their families such a prosperous living environment.

According to the Bishnoi bids by the woman a 30-day quarantine after an expected birth, even during menstruation, it is 5 days in isolation.

Away from these exceptions, however, there is hardly something that women of their public rights dispute. Many local Bishnoi anecdotes tell of women, the poachers on the road and dragged threshed. In the communes of their word is respected and observed.

The holy Jambeshwar has been in the 15th Century equality of the sexes emphasized. From the magnanimous and respectful relationship between a man and a woman speaks for the first of the 29 commandments.

Bishnoi women can be extremely impressive in the one things and simply ignorant in others.

The lesson Jambeshwars says:

"Filtere water and milk through a cloth. Before use liberate all water, all milk and any fuel (animal manure) by living creatures."

It comes from an era in which the microscope was not yet invented. The existence of bacteria was not detected.

For these women exist until today. They practise filtering in obedience simply a religious rule.

The Bishnoi religion knows some of these rules, which now little more religious, but how hygiene or survival rules sound. Environmental awareness, survival rules and religion are one unit, and have done so for more than 500 years.

Like most Indian women spend the Bishnoi women a large part of the day with the water and provide fuel. Here again, however, the characteristic difference: A Bishnoi no cut firewood, instead, it goes for hours Tümpelufer and pasture land, in search of manure.

The 23rd Commandment says: *beschneide never a green tree*. Bishnoi But women can even vertrocknete trees. If all read it once abgefallene vertrocknete branches from the ground. The children help the complaint to collect and dry. He is the only domestic fuel. On a common storage area will be stacked. The families found their daily needs for dry cake to cook at home they use up too.

All of this order of nature as little as possible and no harm to destroy life. After the bidding is also the manure in front of the burning of possible living beings who are living in it still may be separated.
It is a process by which many generations kucih. The environmental discipline has become second nature, as for the confirmation of Jambeshwars philosophy.

The Bishnoi live in small communities, usually about 100 families in size. They are sesshafte shepherds and their food comes mainly from its cattle: milk, yogurt and cheese. Most every family has 8-10 cattle. The Bishnoi also build food, like most of the desert peoples, complemented by wild plants.

The houses are made of clay. The roofs are made from local beans algoroba braided grass. Some villages to use air brick housing.

The Bishnoi dried dung for energy, they do not fertilize their fields, seedlings with the acidic manure is not at risk. A good understanding of biology, all Bishnoi, whose spiritual identity with the country and its support for the people connected.

"Considering this carefully: if you moderately Lives, the greed out of the way, and hard work, this earth ever bear fruit. You will always have enough, and more. Keep in mind, are smart. Then you will be happy."

And they seem happy to be. With sufficient food, health, a gold and undamaged environment. Unique in the world is probably how Bishnoi women injured or mutterlosen antelopes-babies given in the chest with his own children großgezogen.

Behind all these things is a common belief: that all animals and plants from the same permission added her role, to live as humans. The fact that they have equal rights. The fact that the human mind as far from the animal kingdom again not of information. The fact that life in any form is so precious that all use and love all worthwhile, to their own lives. How long, long time, the 363 Bishnoi.

Rajasthan is a land where his people their lives with more than the usual attributes such as blood, sweat, tears and labour fight. The Bishnoi do it with the love of nature.

**Bishnoi photos**

![Bishnoi photo 1](image1.jpg)
![Bishnoi photo 2](image2.jpg)
![Bishnoi photo 3](image3.jpg)

![Bishnoi photo 4](image4.jpg)
![Bishnoi photo 5](image5.jpg)
![Bishnoi photo 6](image6.jpg)
According to the latest reports from the Environmental Research have in the last three years, the ozone values doubled, the forests are dying faster, the deforestation of the rain forests has increased even more - the size of Germany annually. Mediterranean, North Sea and Baltic Sea are polluted and have hardly healthy fish. The lakes are nearly all smothered on acid rain, the water is up to 1/3 in Germany inedible. The world's population is increasing alarmingly fast.

If we in the next 10 years is not fundamentally change our beloved habits, in other words, basically in all areas, it is the world in huge disasters ending with their innocent animals and plants caused by the selfish people.

It is only precious drinking water in bottles, and the price will be multiplied by the last clean Wasserhellen are doubtless. The harvests are still very low and the prices reach enormous heights. Through famine, large migrations are on the search for food. The resulting conflicts are war, causing hardship and misery.

The summer in Germany in the past two years were so dry and temperatures had, as has the weather coverage were not measured. Also, the ozone levels previously achieved unprecedented heights, it has been advised that parents teach their children during the strong sunshine effect is not to play outdoors.

Australia is currently experiencing the hottest summer in its 200jährigen history. Whole land desolate and last summer had about 30 million sheep to be killed, because otherwise they would have starved or dies with thirst.

The highest skin cancer rate had Australia in 1991. More than 30,000 people have been infected by the disease, caused by extremely high reduction of ozone - rapidly growing trend.

The time for action is more than met.

One of the federal government mandated Commission has found that the warming of the
atmosphere is constantly increasing. The ozone layer has been a worldwide since 1988 by 10%. In the Antarctic ozone layer is 100% destroyed. Also, the North Pole, Canada, the United States and parts of Europe are increasingly becoming thinner ozone layer greatly affected.

The report commissioned the Environmental Commission has proved that no longer exist doubt that the man is the culprit of these serious damage.

We must all politicians in the world to compel very strict laws and strictly monitored.

The love of the Bishnoi to nature and their way of life can be for many people new life force and give them a way to show in this cold and emotionally devastated world happy and balanced life.

One of the most important commandments of the Bishnoi is not a living creature to kill or eat, no trees to make.

If so many people would live, there would be no more famine, and the rain forest could be preserved. A felling or burning of the rain forest would disappear because the resulting grazing land for cattle no longer needed. The Nichtabholzen of forests would our world climate favourable influence. It is not for nothing that the rain forests the lungs of our planet, and without lung can not live.

Even for the world's oceans, it would be the only way to survive, because we do not need to kill more fish and our understanding of the environment would grow very strongly.

If we see that this life form shows great successes, air, soil and water pollution drastically reduced and we could all healthy. And happy life. The ruthless exploitation of nature has assumed such dimensions that daily animals and plants die out in large numbers. What nature over millions of years, human beings brings in 100 years, ready to destroy.

If these people ever realise that their children and grandchildren will curse them and in their history books as the worst kind of barbarians are.

The nature shows the people daily in their variety and perfection, how beautiful life can be, but allegedly so intelligent man running with blinkers beklagenswertes his life.

The imperfection of man consists of selfishness, greed, Mißgunst, Streitsüchtigkeit, money and power, greed, his soul and erode health.

As perfect as the Bishnoi. They live in peace with nature, the animals and their people.

It comes but once every man for the day on which he reviewed his life might consider?

Every animal, every plant is in its small humble nature as a perfect man to his complicated Art

Another bid by the Bishnoi states that events never a tree. The implementation of our relationships in Europe would mean that trees above a certain age only with the approval of the Environmental Protection Agency should be like. We can no longer allow any circumstances, should a tree just because it is his land and his property. It is our unfortunate duty to the trees for our posterity to obtain because our survival.

The Bishnoi show us 500 years since that man so happy and satisfied to live - even in the Thar desert of India.
**Quotations**

It is a day on which the people over the killing of animals as judge, as they are today, the judge of a man. It is the time in which we are eating of animals also condemn, as we present the food of our peers, the Menschenfresserei, condemn.

*Leonardo da Vinci (1452 - 1519)*

Who on the ordinary life also will shy of the bloody food and chooses not to the death of his dining champion.

*Joseph Görres, writer (1776 - 1848)*

Only when the last tree cut down,
The last plant destroyed
The last river poisoned,
The last animal killed
Only then will you find
Money that you can not eat.
*(Free after an Indian tribe)*

**Terms Sources**

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